

Message

From: LEE, LILY [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D6085A744F9347E6836C54C0E85B97B2-LLEE06]
Sent: 12/5/2016 10:02:25 PM
To: Bacey, Juanita@DTSC [Juanita.Bacey@dtsc.ca.gov]
Subject: FW: For Mohsen & Grant - Draft timeline and recommendations to Navy - technical and community involvement
Attachments: Timeline Tetra Tech overview.docx; Tetra Tech Navy Tech Memo outline - EPA comments - recommendations - redacted 2016-12-5.docx; OverviewLetter_TetraTech_CI_Recc_12-5-16.docx; DetailedLetter_TetraTech_CI_Recc_12-5-16_v.2.1.docx

Dear Nina,

Here's a full set of the latest versions that I just gave Enrique to share with Grant and Mohsen:

- 1 – Overall timeline for parallel tracks of plans
- 2 – Community Involvement recommendations (a summary version and a detailed version)
- 3 – Technical recommendations (This detailed version is redacted to remove enforcement confidential items. We are working on a summary version to circulate soon).

May I suggest these agenda items to discuss at 4 pm?

1. Overall Timeline
2. Community Involvement recommendations
3. Greenaction letter
4. Coordination process

In the mean time, to facilitate communication, Lily Lee on my staff has created a share drive folder that includes information about Hunters Point for staff in EPA, DTSC, Navy, CalEPA, etc. She has uploaded a timeline table and a contacts spreadsheet to help track this project. If you find it useful, we can all update these as needed to keep one another current.

https://usepa-my.sharepoint.com/personal/lee_lily_epa_gov/_layouts/15/guestaccess.aspx?guestaccesstoken=Er3MuU%2fzDZoWCffUWgzMC8gHSr7x2nSkKthI64%2b1TY%3d&folderid=2_1d7acfc52b66346faae1d52b857f1bb55&rev=1

It also includes letters from Cong. Pelosi, the Mayor, etc. for reference, and we can add more files as needed. Please do not add any files that contain information that needs to be protected as confidential. You can contact her with any questions about any details:

Lily Lee
Cleanup Project Manager
Superfund Division
U.S. Environmental Protection Agency, Region 9
75 Hawthorne St. (SFD-8-3)
San Francisco, CA 94105
Tel: 415-947-4187, Fax: 415-947-3518
www.epa.gov/region9/superfund